## N.C. STATE FAIR 2015 ENTRY FORM Youth Poultry Poster Contest, Department "PS2"

## **Entries Close September 15, 2015**

MANAGER, N.C. STATE FAIR

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium Book, by which I agree to be governed in exhibiting.

All statements made in connection with said entries are true.

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

	Print or Type Legal Name)		
PERSON RESPONSI	BLE for account and to RECEIVE	premium ch	ecks:
First	Middle Initial	Last Name_	Ages 5-8 Years
Address (R.F.D. or P.O.	Box Number)		Ages 9-14 Years
City	State	Zip+4	Ages15-18 Years
Phone	County		
Youth Age (as of Janua	ary 1, 2015)		
MUST HAVE Soc. Se	curity # or Tax ID# <u>MATCHING E</u>	<b>XHIBITOR</b>	'S NAME in order to pay premiums
Social Security #			PARENTS: DO NOT LIST YOUR SSN ON BEHALF OF YOUR CHILDREN
IMPORTANT IRS INFORMATION: Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) which corresponds to the name to whom the check for prize money is written. If we are notified by the IRS that the SSN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$600 or more in a calendar year must be reported on a Form 1099.  Signature		Imber (SSN) ize money is tch the name ay be subject or each SSN. ney. Also IRS in a calendar	premium monies they were entitled to.  3. State Fair staff WILL NOT contact winning exhibitors following the fair

## Please note:

\*\*Posters will be received in the Poultry Tent beginning Tuesday, October 13th thru Wednesday, October 14th between 8:00 a.m. and 5:00 p.m.. All exhibitors must pre-register before bringing poster to the Fair. Limit one poster entry per exhibitor. The exhibitor does not have to be present for submission of entry for judging.\*\*

FOR OFFICE USE ONLY

PS2 101 Ages 5-8 Lot #1
PS2 101 Ages 9-14 Lot #2
PS2 101 Ages 15-18 Lot #3