

## **Area 4-H Food Show**

### March 7, 2015 East Wilkes Middle School



#### **REGISTRATION FORM**

NAME:		AGE:	(As of January 1, 2015)
ADDRESS:	CITY: _	STATE:	Zip code:
4-H CLUB:		PHONE:	
AGE GROUP:	(T-0)	. (0.40)	
Cloverbud	(5-8)Ju	nior (9-13)	Senior (14-18)
CHECK CATEGORY (enter only	one):		
Main Dish	/egetable/Salad/Soup	Dessert	Snack/Appetizer
NAME OF RECIPE:	NUMBER (	OF SERVINGS:	
Please fill out below or attach	a copy of the recipe:		
LIST OF INGREDIENTS:			
			_
INSTRUCTIONS:			
ALL RECIPES SHOULD BE MAD less sugar, less sodium).	E FROM SCRATCH. Make h	ealthy choices for ingre	edients used (i.e., low-fat milk
	RETURN FOI		
Your Loc Please answer the following que	cal extension office by:	Friday - February 2	<u>?7, 2015</u>
riease answer the following que	stions.		
1. Can you determine if a recipe	•		Yes No
2. Do you know how to revise a			Yes No
<ul><li>3. Do you know how many calor</li><li>4. Do you think you meet your d</li></ul>	•		guideline? Yes No Yes No
5. Are you interested in preparir			Yes No



### **Area 4-H Food Show**



#### **Information and Regulation Sheet**

#### What?

The food show will give participants a chance to learn about nutrition and exhibiting food.

#### **Learning Objectives**

- A. Youth will increase knowledge and skills in nutrition and healthy lifestyle education.
- B. Youth will increase communication/presentation skills

#### To Be Eligible:

- A. Youth must be between the ages of five and eighteen (age as of January 1, 2015).
- B. Youth must be accompanied by a parent/guardian and/or adult volunteer.

#### **Divisions:**

- A. Cloverbuds (ages 5-8)
- B. Junior (ages 9-13)
- C. Senior (ages 14-18)

#### **Groups in Each Division:**

- A. Dessert
- B. Main Dishes
- C. Vegetable/Salad/Soup
- D. Snack/Appetizer

#### When and Where:

The Food Show will be held at East Wilkes Middle School Cafeteria on March 7, 2015, from 9:00 a.m. to 12:00 noon. Participants may set up between 9:00 a.m. to 9:45 a.m. Judging will begin at 9:45 a.m. and conclude when all entries have been judged.

#### **General Rules:**

- Participants may enter only one of the four categories.
- The food dish should be completely prepared at home and ready for show upon arrival.
- Participants must include a serving dish containing all of the food made from the recipe submitted. The exception of this would be a quantity recipe, such as a cookie recipe of which an attractive arrangement should be made. Individual portions will be served to the judges in containers (paper plates, cups, etc.) and furnished by the participants.
- Appropriate table appointments: serving dish, napkin, tablecloth, table decoration, and utensils. This is to be furnished by the participant. Keep it simple.
- 4" x 6" card with recipe, name, category, and food group to be displayed with the food.
- Questions about nutrition, preparation, ingredients, ideas for serving, etc. will be asked by the judges. Sample questions are listed on the back of this sheet.

For more information or to submit recipes, contact your local Extension Office.



# Sample Food Show Questions

_	What is the first thing that you did before you started cooking?
_	Why did you choose this recipe?
_	What did you like best about making this recipe?
_	What was the hardest part of making this dish?
_	Have you made this dish before? Would you make it again?
_	Would you do anything different if you decide to make this again?
_	Did you have any help making your dish?
_	How long did it take you to make it?
_	What is something new that you learned while you were making this dish?
_	Did it turn out the way that you thought it would?
_	Did you help with the shopping to get the ingredients for your recipe?
_	What food group does this fit into?
_	What other food or beverage would you serve with this?
_	Do you know how many servings of your main ingredient that you would need?
_	Is your dish a healthy choice? Why?



## AREA 4-H FOOD SHOW Score Sheet

NAME:		
NAME OF RECIPE:		
CLOVERBUD:	(no score/just comments)	
JR		philipmannire
CD		

CATEGORIES	SCORE	COMMENTS & SUGGESTIONS
The Exhibitor Understands		
-Setting of Table		
-Preparation of Food		
-Appropriate Grooming		
Includes A Recipe		
-Ingredients		
-Directions		
-Neatness		
The Food Is		
-Pleasing In Flavor		
-Attractive In Appearance		
-Suitably Prepared		
The Table Setting		
-Is Attractive		
-Is Suitably Arranged		
-Is Appropriate For Occasion		
Nutrition		
-Is It A Healthy Choice?		
-Is It Low In Fat, Sugar, or Sodium?		

Judge's Signature\_\_\_\_\_