



**DISTRICT OFFICER FORM II**  
**NOMINATION OF DISTRICT 4-H OFFICERS**



Send one copy to the State 4-H Office to Sarah Kotzian, Box 7655 NCSU, Raleigh, NC 27695 by February 2nd. Send one copy per county in your district to the district Agent Advisor by February 2nd. This is a received by deadline. Confine information to space provided on this form.

1. Extension District: W \_\_\_\_ NC \_\_\_\_ SC \_\_\_\_ NE \_\_\_\_ SE \_\_\_\_ County \_\_\_\_\_

2. Nomination for (Check one):

\_\_\_\_ President      \_\_\_\_ Vice President      \_\_\_\_ Secretary/Treasurer      \_\_\_\_ Reporter

3. Name of Nominee \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Gender \_\_\_\_\_

4. Address \_\_\_\_\_

5. Telephone Number \_\_\_\_\_ Race \_\_\_\_\_

E-mail Address \_\_\_\_\_

6. County and local 4-H offices and committees held (name each):

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7. Major 4-H projects conducted:

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8. Experience in 4-H public speaking and presenting 4-H demonstrations:

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9. Attendance at 4-H events (give total number times attended):

State 4-H Congress \_\_\_\_\_ County 4-H Achievement Day \_\_\_\_\_ District Activity Day \_\_\_\_\_

4-H Camp \_\_\_\_\_ Other County Events \_\_\_\_\_ Other District 4-H Events \_\_\_\_\_

Other State 4-H Events \_\_\_\_\_

10. Major 4-H accomplishments and honors:

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11. COMMENT BY EXTENSION AGENT: It is your honest opinion that this member can preside and properly execute the responsibilities of the district office that he/she seeks? Why?

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SIGNATURES:

District Officer Candidate: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

County 4-H Members (**Not related to candidate**):

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_____	_____

Approved By:

_____	_____
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4-H Agent

County Extension Director