

# Macon County 4-H Newsletter

## Happy 4<sup>th</sup> of July



July 2015

## July Club Dates

July 2	Nantahala 10:00
July 11	Jr. Gardeners 2:00 pm
July 13	EPICS 5:30
July 14	4-H Market Lamb 6:30
July 16	Nantahala 10:00
July 22	Archery Club 3:30-5:00
July 28	4-H Market Lamb 6:30
	Shooting Sports 7 – 8:30

## Proud to meet our Representatives

Representative Roger West and 4-Her Purshotam Aruwani



Purshotam Aruwani attended the NC 4-H Citizenship Focus in June. This year's theme was, "Stand Up, Speak Out and Do Something." Over a three-day period, Purshotam learned about North Carolina government, active citizenship and had the opportunity to see our state government in action.

Contact Information

828-349-2046

Tammara Talley - [tammara\\_talley@ncsu.edu](mailto:tammara_talley@ncsu.edu)

Carol Pitts - [carol\\_pitts@ncsu.edu](mailto:carol_pitts@ncsu.edu)



# Summer Fun in Progress



Summer Relief: Stream Exploration working with Jason Meador and a net to catch creek fish



Summer Relief: Gem Mining at Mason Mountain Mine



Summer Relief: Lunch and Game Day



Summer Relief: Health Bootcamp with Ms. Carol

# Club Corner



## Archery

For youth ages 9-18

July club meeting will be at 3:30 on July 22<sup>nd</sup> at the Archery Range at the Cooperative Extension Office. Please let Ms. Carol know if you are interested in shooting compound or recurve at 4-H Regional Competition on August 22<sup>nd</sup>.

## Budding Chefs

Budding Chefs will take the summer off and get back together in September.

## Chefs "R" Us

For youth ages 9-18

Chefs R Us will take the summer off and get back together in September.

## 4-H Chess Club

For youth ages 9-18

4-H Chess Club will take the summer off and get back together in September.

## Cool Crafty Kids

For youth ages 5-8

Cool Crafty Kids will take the summer off and get back together in September



## Macon Hoofprints 4-H Club

For youth ages 5-18

Hoofprints had a great show in June with 3 neighboring counties and 19 youth participating. Hoofprints will take the month of July off. Good luck to our State Horse Show competitors. Enjoy your horses and stay cool. Contact Kara Setser at 342-3967 for more information about this club.

## The Needlers 4-H Club

For youth ages 5-18

The Needler's 4-H Club will take the months of June and July off to enjoy the summer. Please join them again in August.

**Macon County Sharp Shooters**

For youth ages 9-18

The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, July 28th in the main room of the community building. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it. If you need more information, then contact Cliff Cyphers at 369-8060.

**4-H Market Lamb Club**

For youth ages 5-18

The Market Lamb Club received their lambs in June and are working hard. July workout dates will be July 14<sup>th</sup> and July 28<sup>th</sup> at 6:30 – Macon County Fair Grounds.

**Nantahala Community Helpers**

For youth ages 5-18

Nantahala Community Helpers will meet throughout July for summer fun. We will meet on July 2<sup>nd</sup>, July 16<sup>th</sup> and July 30<sup>th</sup> from 10:00 – 2:00. Lunch and activities will be provided. Get in touch with Shannon West or Tammara Talley for more information.

**Macon 4-H Scrap bookers**

For youth ages 5-18

Scrap bookers will take the month of July off. We will meet again in August. Keep taking your pictures and saving them for your Scrapbook.

**4-H Jr. Gardening Club**

Ages 5-18

In June, the Gardeners performed a community service project and cleaned out the flower bed in front of the Extension Office. This month we will clean the other. Please bring a picture of your garden project and something fun about your garden that you can tell to the group. We will meet at the Extension Office on Saturday July 11<sup>th</sup> at 2:00pm. Please bring gloves.

**EPICS Youth Council**

Ages 13 – 18

EPICS is proud to welcome our newest member Elizabeth Taylor. We will meet on July 13<sup>th</sup> at 5:30 to cook out and plan out fall service projects.

## **Delegate opportunity for the North Carolina Association of County Commissions Youth Summit**

One youth between the ages of 14-18 can be a delegate for Macon County for the 7<sup>th</sup> Annual NCACC Youth Summit. The Youth Summit will take place August 21-22. Participants will need to complete three assignments prior to attending: 1) interview a county commissioner, or meet with the county manager and tour the county administrative building; 2) attend a Board of County Commissioners meeting (or make plans to attend a meeting); and 3) submit a report (written or video/multimedia) or scrapbook of your county commissioner interview/county experience. If you are interested in being our delegate and would like more information, please call Tammara Talley at 349-2046. We need to submit our delegate name by July 8<sup>th</sup> to our State 4-H Office.

## **Regional 4-H Shooting Sports Tournament**

The West Region Shooting Tournament to be held on August 22<sup>th</sup> at the Polk County Gun Club. You must compete and place at the Regional level to advance on to State level competition. Disciplines include: shot gun, muzzle loading, rifle - open sight, rifle - telescopic sight, hunting, archery – compound bow, archery – recurve, air rifle and air pistol. Please let Carol or Tammara know by July 24<sup>th</sup> if you are interested in competing.

## **4-H District Sewing Camp**

Calling all “fabrically gifted” 4-Hers. 4-H District Sewing Camp will be on July 28<sup>th</sup> from 9:00 – 3:30. It will take place at the Mountain Horticulture Research Center in Mills River (near the Asheville Airport). If you are interested in learning more about sewing please call for more information or pick up a flier at the Macon County Extension Office. Registration fees are \$15 and registration is due by July 14.

## **Learn How to Write in Proper Cursive**

Cursive is becoming a lost art. Youth that do not learn proper cursive are in danger of being unable to read many important documents, letters and parts of their own past and our history. Mrs. Marion Maynard is offering a class to form letters, words and sentences in order to write and read in cursive. The class will be on August 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> and 13<sup>th</sup> from 2:00 – 4:00. Please call for more information or to sign up.

*North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.*

*Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828) 349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.*