

Macon County 4-H

Come on Spring – we
are waiting!!



March 2014

March Club Dates

March 3	Archery – Team 1 3:30 Team 2 6:30
March 10	EPICS: 6:30
March 11	Needlers 3:30 – 5:00
March 11	Chess Club 3:30 – 5:00
March 18	Budding Chefs 3:30 – 5:00
March 19	Chefs R Us 3:30 – 5:00
March 20	Cool Crafty Kids 3:30 – 5:00
March 21	Hoofprints 7 – 8:30
March 24	4-Leaf Clover Kids with Heart 3:30
March 25	Sharp Shooters 7 – 8:30

4-H Achievement Night



**Come celebrate 4-H and your 4-H achievements
for the past year.**

Monday March 17th 6:00pm

**This night is focused on applauding our
accomplishments, thanking our volunteers and
celebrating 4-H. Please come and join your
fellow 4-Hers**

Contact Information

828-349-2046

Tammara Talley - tammara_talley@ncsu.edu

Carol Pitts - carol_pitts@ncsu.edu



Each One Bring One

If you enjoy 4-H, please bring a friend to join us.
 During the month of March, we will have an **Each One Bring One** Campaign.



Bring a friend, cousin, neighbor or friend from church who might enjoy 4-H.
You Can't Have Too Many 4-Leaf Clovers

**DISCOVERING
 ELECTRICITY
 MARCH 13TH 3:30 - 5:30**

This hands-on workshop is for ages 9-18. We will explore electric circuits and make a fun project. Our great team of 4-H teen leaders and volunteers have a lot of great experience to share. Come discover something new. Please sign up by March 11th so that we will have project materials for you.

Reminder: You must do an electric project in order to be considered for Electric Congress in the summer.

Teen Retreat

You don't want to miss this year's West District 4-H Teen Retreat. It will be held at the beautiful YMCA Blue Ridge Assembly. The YMCA Blue Ridge Assembly is a full-service conference center situated on 1200 acres of woodland beautified by mountain streams, wildflowers, ridges, valleys and spectacular views.

Date: March 28th – 30th

Registration will be \$90 and will cover lodging, facilities, workshops, a souvenir t-shirt, and four meals. You must register with our office by Monday, March 3rd.

Workshops include: Robotics, Hiking, Intro to Ambassadors, Presentations 101, Entrepreneurs, and more!

Other Highlights include: Dance, Talent Show, Officer Elections, and more!

Ages: 13 - 18

Upcoming Dates and Deadlines

March 17	Achievement Night
March 27	4-H Dog Club Organizational Meeting
March 28 - 30	Teen Retreat
April 1	4-H County Council
April 10	4-H Entertains
April 12	Chickens 101 for Youth
April 24	4-H Presents
May 3	District Activity Day (Waynesville)
May 4	4-H District Horse Show

Club Corner

Archery

For youth ages 9-18

Archery will meet Monday March 3rd Team 1: 3:30-5:30 will meet here at the Cooperative Extension Office shooting range. Team 2 will meet at the Old Cullusaja School 6:30-8:30pm.

Budding Chefs

For youth ages 5-8

Budding Chefs looked at the Food Groups in February and focused on the Vegetable. We made healthy snack bunny faces from vegetables and hummus. We will have another fun activity on Tuesday March 18th from 3:30 – 4:45. Please come join us.



Chefs "R" Us

For youth ages 9-18

We had a good time in February molding chocolate and learning how chocolate is made. This month we will focus on foods from around the world and have International Day. Please bring a dish to share, from home, which highlights a country and their cuisine. Bring your recipe so that we can all exchange ideas. Chefs "R" Us will meet on Wednesday March 19th from 3:30 – 5:00.



4-H Chess Club

For youth ages 9-18

The next Chess meeting will be Tuesday March 11th, from 3:30-5:00 pm. This club is for youth ages 9-18 who want to play or learn how to play Chess. For more information, contact Tamara Talley at 349-2046, or Isaac Stiles at 349-0792.

Cool Crafty Kids

For youth ages 5-8

We had a great time in February making craft aprons. Thanks to all our parents that helped out with the day. In March, we will make sun catchers from beads. Remember to wear clothes that can get dirty with our great crafting. We will meet on Thursday March 20th from 3:30-4:45.



Macon Hoofprints 4-H Club

For youth ages 5-18

It is time to head outside. Our March meeting will be at the fair ground's arena on Saturday March 22nd from 1-3pm. Mounted kids you are welcome to bring your horses to ride. Unmounted kids – we will have a fun horse activity. Starting in April, we can ride at the arena on Tuesday evenings or Saturdays to prepare for the West District Horse Show on May 4th. Please call Kara and schedule a time to meet if you are interested in riding during those times: 342-3967.

The Needlers 4-H Club

For youth ages 5-18

The Needler's 4-H Club will meet on Tuesday March 11th from 3:30 – 5:00. For more information contact Sarah Bowman at 828-369-9675.

Macon County Sharp Shooters

For youth ages 9-18

The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, March 25th in the main room of the Macon County Community Building. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it. If you need more information, then contact Cliff Cyphers at 369-8060.

4-Leaf Clover Kids with Heart

For youth ages 5-8

Thanks to everyone who came to the nursing home and handed out the great Valentines you made. Monday March 24th we will meet at the Cooperative Extension Office at 3:30. We will study grass and why it is remarkable. Please bring a shallow pot for a fun craft project. Also, mark your calendars for Monday April 28th at 3:30 – we will meet at the Humane Society (parents are asked to stay with your child). Any questions or information, please call Noreen at 369-8060.

EPICS Youth Council

For Ages 13 – 18

EPICS had a great meeting in February and volunteered 14 hours total to the Sole Hope project. Sole Hope uses volunteers to make shoe parts from recycled materials for children in East Africa. These Countries suffer from feet parasites that can be debilitating without protective shoes. The EPICS continue to be great ambassadors for Macon County and the world. The next meeting will be Monday March 10th.



Need to Know Info

Horse Project Enrollment Forms are Due

4-H Horse project participants – if you plan to participate in the 4-H Horse Program on the District or State level you must fill out an Enrollment Form and get a Eligibility Card. This is two-step process that you have to have completed before you can participate in the 4-H District Horse Show or the West District 3-Day Clinic. First you must send in your “2014 NC 4-H Horse Program Enrollment Form” with \$25 per 4-Her or \$40 per family. When we receive conformation from the State Office, we can issue you an Eligibility Card. Please call our office or come by to get started.

Chickens 101 for Youth

Macon County Poultry Club will present a daylong workshop for youth interested in Chickens. The workshop will cover: starting and raising chickens, different breeds, how to make proper housing and talk about how to show. This event will be on Saturday April 12th from 9am – 1pm at the Cooperative Extension Office. Registration is required and there are a limited number of spaces. Please call our office to register your family. 349-2046

New 4-H Dog Club Forming

Calling all dog enthusiasts, we have a new 4-H club forming. Long time dog trainer and 4-H leader, Linda Kocur will lead a new 4-H dog club for Macon County. Our organizational meeting will be Thursday March 27th at 6:00 pm. Please call and sign up if you are interested in joining us.

Snow Cancelations

While we have enjoyed the snow we have sure missed our canceled 4-H activities this month. Thank you for your patience with cancelations and rescheduled events this winter. We hope to move ahead into spring on schedule.

Shooting Sports Volunteer Training in March

Parents and Community members – volunteer training is coming up on March 28th – 30th for those interested in volunteering with Shooting Sports. If you are interested in attending training or volunteering with our shooting sports teams, please call Tammara at 349-2046.

EPICS Accepting Applications

EPICS 4-H Youth Council is accepting applications during March and early April. EPICS is a group of youth focused on bettering our community through positive leadership, youth empowerment and civic engagement. This group is open to youth ages 13 – 18 but must go through an application process. Applications are due by April 11th. To get more information or an application please call Tammara or Carol at 349-2046.

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.

Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828)349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.

